



# Professional Firefighters/Paramedics of Palm Beach County, Inc. IAFF Local 2928

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## District Vice President Monthly Activity Report

Month/Year \_\_\_\_\_/\_\_\_\_\_ DVP # \_\_\_\_\_ Name \_\_\_\_\_

Meetings Attended: \_\_\_\_\_ General: \_\_\_\_\_ E-Board: \_\_\_\_\_ Special Call: \_\_\_\_\_ Committee: \_\_\_\_\_

Current Committee Assignments: \_\_\_\_\_  
\_\_\_\_\_

Current Shift Representatives: \_\_\_\_\_

Meetings Shift Representatives attended: \_\_\_\_\_

Monthly Communication submitted for union web site: Yes \_\_\_\_\_ No \_\_\_\_\_ Mileage for the month: \_\_\_\_\_

Stations/Work Locations visited for union business: \_\_\_\_\_

Estimated time spent in union office this month: \_\_\_\_\_

Estimated time spent on union business for this month: \_\_\_\_\_

List all grievances for your district, their status, and who is handling the grievance for the union and management:

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Upcoming special events for your district/area such as open houses, elections, etc:

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Preplanned time away from your district (vacations, school, etc.): \_\_\_\_\_  
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**This form is to be complete and forwarded to the 1<sup>st</sup> EVP by the first Wednesday of the month**

Affiliated with the International Association of Fire Fighters, AFL-CIO, CLC

